# HAHS Marching Band Meeting November 2019

**Attendance**: 4 board members and 12 parents.

Barb Forte called the meeting to order at 6:30 pm. October 3, 2019 meeting minutes were reviewed and a motion to except was made by Maria Pliska and Stan Kwiatkowski. All in favor none opposed.

**Treasurer Report**: Presented by Rocco Mariano, Copies available to all in attendance. No questions. Motion to accept by Connie Segedy second Jen Arnold.

Publicity: Nothing to note.

**Concession Stand**: Any left-over soda and water that pepsi will not take back, that is in good date will be sold to student council for basketball concession at a discounted rate. Better to recoup some of the money spent than none at all.

Chaperones: Nothing to note.

Band store: Nothing to note.

Banquet: Again, invitations going out. Date is Friday Feb.7th

# **Directors Report**:

### Attendance / Membership

- We ask everyone keep pushing to the end of the season, this Sunday (11/10)
- Thank you to all students who performed at amazon. They will be purchasing us equipment/uniform parts
- We have tentatively found an indoor guard instructor. The budget would come from the membership dues based on the total number of students involved.

#### Music / Field Show / PMEA / Band

• PMEA District Band Auditions is on the 17<sup>th</sup>. We have 19 students signed up, best of luck to all students auditioning.

# Charms Office / Remind / Letter

- Please keep up to date on dates... The Cougar Courier will have all dates listed, but still check the online calendar.
- Veterans Day program at HAHS Tomorrow
- Walmart Fundraiser on Nov 17<sup>th</sup>
- December 4<sup>th</sup> Can-Do Christmas
- December 5<sup>th</sup> PMEA At the Laurel Mall (TBA)
- Marywood Jr. WBC December 6<sup>th</sup> & 7<sup>th</sup>
- District Jazz Auditions on Dec 14<sup>th</sup>
- Winter Concert is December 17<sup>th</sup>
- Next Meeting December 12<sup>th</sup> @ 6:30

## <u>Trip</u>

• Trip letters are on the music stand to the left as you walk in with a payment schedule

#### Schedule

- Saturday (12-4(30))
- Sunday (8:45 report, 9:30 depart, 11:00 arrive, 2:15 Perform)
  - Pack a lunch for all students

### **New Discussion Topics**

• As always if you have any comments or concerns please see Mr. Stefano

# Dates

We have a lot going on in the next two months. Please keep an eye on the calendar.

Meeting adjourned at 7:30pm. Stan Kwiatkowski made motion and Cynthia Muse seconded, all in favor.